

An ABC to the christen congregacion Or a pathe way to the heauenly habitation.

Act. x. Gal. v. deu.
v. Dent. xiii. Dent.
xviii. Act. xiii. i. cor.
v. vi. James. iiii.
Spoc. xvi. Psou. xvi.
Gala. v. Luc. xii. x.
James. ii.



Abstayne from pryde, abstayne from fornication

Abstayne from couetousnes, abstayne fro

idolatrie

Abstayne from sedicion, abstayne from

detractiō

Abstayne from percalptry, abstayne from perjury.

1. Pet. iii. Psou. v.
Eph. iii. col. ii.
Gala. i. Phil. iii.
Math. vi. Lu. xii.

Eware of ryot, that spendeth a mans thyrste
Eware of lyenge that causeth dishonour
Eware of vntreue making of thyfthe
Eware of the deadly payson Apocryse

Eccl. vii. Psou. xiii.
Dru. xviii. i. cor. ii.
Rom. xii. Esa. v. i. r.
ut. xvi. Psou. xviii.
Dru. xiii.

Couet for learninge, that maketh a man wyse
Couet the knowledge, of gods preceptes
Couet for wysedome, chiefe of pryce
Couet the company that honestly gettes

Math. vii. Mat. v.
Lu. x. i. Pet. i. i. r.
Col. i. i. r.

Do that god hath commanded the
Do thy duetye to euery man
Do hurte to none, he sayth trulye
Do good to all so nigh as ye can

1. Cor. xiii. iii.
1. Pet. i. Phil. i. Eph.
iii. Jam. iii. i. r.
u. cor. v. Math. v.
Mat. xiii. Gal. vi.

Euery not, but loue thy brother
Euery christian sainte Paul'e doth teache
Eueryng is forbydde, to one another
Euery man the rewarde, of his owne burden shal I reache

Gala. iii. Debi. xiii.
Jac. i. Act. xiii. i. r.
i. r.

Fayth withoute woꝝkes anayeth not
Faythe that woꝝketh, and is lyuelye
fastened on god, and loue the rote
fashyoneth a man to be heuenly

Lu. x. i. r. Math. vi.
Lu. x. i. r. Math. x. v.
Rom. i. i. cor. x. i. r.
xii. Lu. xiii. i. r.

Gette the treasure, whiche the thefe can not steale
Geue to the poore, geue also to thyne enemye
Geue god the glory, in wo and in weale.
Geuyng place to thy superiour declareth humilitie

Math. xv. Eccl. xv.
Dru. v. Eph. v.
Marc. vii. Eccl. iii.
Eccl. xv. Math. vii.
Ro. ii. i. r. i. r. i. r.
i. cor. vii. Rom. xvi.

Honour thy father and mother, for so is it right
Helpe them in tyme of aduerse necessitye
Haue gods wyl in remembraunce both day and nyghte
Hury burdens on thy brother to put is iniquite

Esa. xlv. Rom. xiii.
John. v. Mat. v. i. r.
Lu. x. i. r. Rom. ii.
Math. xii.

Judgement is mine, so sayth the lord
Judge not thy brother, wherein thou hast offended
Idell communication is to be abhorde
Judge neuer any, tyl thou hast thy selfe amended

Lu. xi. Math. vi. v.
Jac. v. Lu. x. i. r.
xii. Tob. iii. i. r.
x. Math. v.

Kepe thine eye sing'e that thou mayst haue lyghte
Knowledge thy fault to thy brother offended
Kepe neuer from the poore that is his righte
kyndle charitie where hate is ascended

Esa. lvi. Rom. xii.
Eccl. x. i. cor. x. i. r.
i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Let hym that hath an office attende thereto
Let the teachers doctrine be playne and not curious
Let loue be without dissimulation also
Let not the busynes of Chyrl to you be redyous

Psou. iii. i. r. i. r.
Lu. x. i. r. i. r. i. r.
xii. Debi. x. i. r.
xii. Debi. x. i. r.
xii. Debi. x. i. r.
xii. Debi. x. i. r.

Merelye is a temperaunce of mynde in tyme of trauns
Ming'ed with mekenes maketh great quiernes gressiō
Make no reuengyng agaynst wryngfull oppressiō
Make heapes of fire coles of thy enemies vnfaithfulness

No man can serue two masters, and at once the please
Neuer put thy truste in woꝝkes of mans inuensiōs
Neuer shalte thou geue occasion of thy brothers disease
Neether beleue the false prophetez, for any maner of afflic

Math. vi. Lu. x. i. r.
Co. vi. math. xv. Lu. x.
i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Open thy hande to the poore with due administraciō
Obserue chrystes doctrine in scripture playne declared
Omytte the pope with all hys ceremonyall obseruaciō
Onles thou wylt deserue paynes, for the deuels prepared

1. Tim. vi. i. r. i. r.
Baruc. vi. i. r. i. r.
Eccl. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Plenteously in al wysdome let the woꝝde of god in you
Puruer not þ prole w reuerent behanour idolatrie to vse
Put no mythe before they eyes, peruerre neier the gospel
Put awaye all ignorance, for that shal neuer excuse

Colo. iii. i. cor. i. i. r.
vi. Eccl. ii. i. r. i. r.
Colo. ii. i. r. i. r.
Math. iii. Debi. vi.
Eccl. x. i. r. i. r.
i. r. i. r. i. r. i. r.

Queneche the desyre of carnall concupysence inordinate
Queneche thy anger fro cursed speaking & al malicioussnes
Quyckly for thy offence to thy aduersary thy self prostrate
Quiet thy seife from vaine spytles mans doctrine & Idel

1. Tim. vi. i. r. i. r.
Math. v. Eph. iii.
Colo. iii. i. r. i. r.
Math. v. Lu. x. i. r.
i. r. i. r. i. r. i. r.

Restrayne your tongue and byddell your harte
Reporre the beste, and indge truelye
Raisse no flander to your neighbours smert
Reape neuer to youe owne soule any iniquity

James. iii. Gala. vi.
Psou. xv. i. r. i. r.
Lu. x. i. r. i. r. i. r.
vi. Psou. iii.

Suffer Chrystes crosse, when it is layde on your backe
Suffer patiently, al maner trouble and aduersitye
Sustaine them that haue not, beare with them that lacke
Succour your poore neighbour reliefe hym of hys mystry

Lu. x. i. r. i. r. i. r.
1. Pet. i. r. i. r. i. r.
v. i. r. i. r. i. r. i. r.
Eccl. iii. i. r. i. r.

There are diuersities of gites, and but one spytte berely
The gites of the spytte, are geuen to euery man
To prayse the congregacion the weke in faythe to edesye
Trouble not hys conscience, with questions of Sathan

1. Cor. xii. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
v. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Viterraunce of wysedome cometh of the holys ghoſte
Upon all them that beleue, and trust in gods promys
Vengeaunce is reserved of god in euery coſte
Vnto the harde harted and superſtitious doubteles

1. Pet. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Chrystes bloude hath washed vs from our synnes
Let vs folow diligently his steppes
Chyrl alone hath losed vs from payne
Let vs woꝝship Chyrl and his father and his gites

1. Pet. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Poke neuer thy selfe with infidelitie
Poke not thy selfe with couetous aduonterers
Peide the to god, and thy bodye sanctifye
Peide thy spytte amonge goddes inheretors

1. Cor. vi. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Zodome and gomer, plagued for they iniquitie
Zodometrye is a vice before god most detestable
Zeale of myserable mischyes scripture doth berefy
Zodometes a soze warnyng, for vs most profitable

Gen. x. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r. i. r.
i. r. i. r. i. r. i. r.

Amis. Quod Thomas Anell.

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dwellynge in Lombardes stete nexte
vnto the Noches market at the
sygne of the Eggle.

